

# PATROLOGIÆ CURSUS COMPLETUS

ACCURANTE J.-P. MIGNE

—  
SERIES GRÆCA  
—

## INDICES

DIGESSIT

FERDINANDUS CAVALLERA

LECTOR THEOLOGIÆ POSITIVÆ IN INSTITUTO CATHOLICO TOLOSANO



PARISIIS

APUD FRATRES GARNIER EDITORES

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Indices in seriem græcam *Patrologiæ cursus completi* accurante J.-P. MIGNE hac ratione instituti sunt :

*Brevis* primum *catalogus* exhibetur, ex ordine voluminum, ut uno quasi conspectu qui scriptores in universa serie contineantur intelligatur. Sequitur *index alphabeticus* auctorum in quo tituli tum scriptorum veterum tum recentiorum commentationum et indicum, additis columnarum numeris, dilucide simul atque accurate, quod fieri potuit, significantur. Qua in re ne quid viri docti desiderent, nomine inter uncos inclusa, ea editio indicatur ad cujus exemplum v. cl. J.-P. MIGNE suam adornavit. *Index* etiam *methodicus* additus est ita confectus ut scriptiones græcae pro argumento in varias tabellas dispartiantur de re dogmatica, scripturaria, hagiographica, etc. Quibus in appendicem indiculi quidam breviores subjunguntur, non sane spernendi iis qui e thesauro *Patrologiæ* græcae opes sibi plurimas comparare velint. Quod ad rationem vocabula scribendi spectat eam, quamvis non ubique laudandam, quæ in ceteris voluminibus seriei ab editore adhibita est, retinendam esse censuimus.

Qui labor ut reipublicæ christianæ atque bonarum artium in utilitatem cedat, Deum Optimum Maximum ex animo deprecamur.

Tolosæ, in die festo S. Joannis Chrysostomi, 27 Januarii 1912.

Ferdinandus CAVALLERA.

#### SIGNA ET ABBREVIATIONES

AA.SS.	= Acta Sanctorum Bollandiana.
CP.	= Constantinopolis.
fg.	= fragmenta.
FH.	= Fabricius-Harles.
G.	= Gallandi.
M.	= Mai.
PGLT.	= <i>Patrologia græca latine tantum edita</i> (Migne).
Philocalia	= <i>Liber asceticus</i> hoc nomine anno 1782 Venetiis græce editus.
PL.	= <i>Patrologia latina</i> (Migne)
†	= <i>Scripta spuria</i> vel <i>annus mortis</i> .
Ψ	= <i>Scripta poetica</i> .
[...]	= <i>Numero inclusu designantur columnæ tomorum recentioris editionis</i> qui quidem ab editore petentibus nobis ad hos indices complendos commodati sunt.

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Hujus tomii 162 copiosum indicem digessit v. cl. A. Bonnetty in *Annales de Philosophie chrétienne*, 37<sup>e</sup> année, 5<sup>e</sup> série, t. 14<sup>e</sup>, 73<sup>e</sup> volume de la Collection, 1866, p. 405-10. Cur autem tomus numquam in lucem editus fuerit, idem, postea his verbis declarabat, in *commentatione* (1) quæ hunc titulum ferebat : *Destruction des clichés de tous les ouvrages des Pères latins et grecs dans l'incendie des ateliers catholiques de l'abbé Migne (Ibidem, 38<sup>e</sup> année, 5<sup>e</sup> série, t. 17<sup>e</sup>, 76<sup>e</sup> volume, 1868) :*

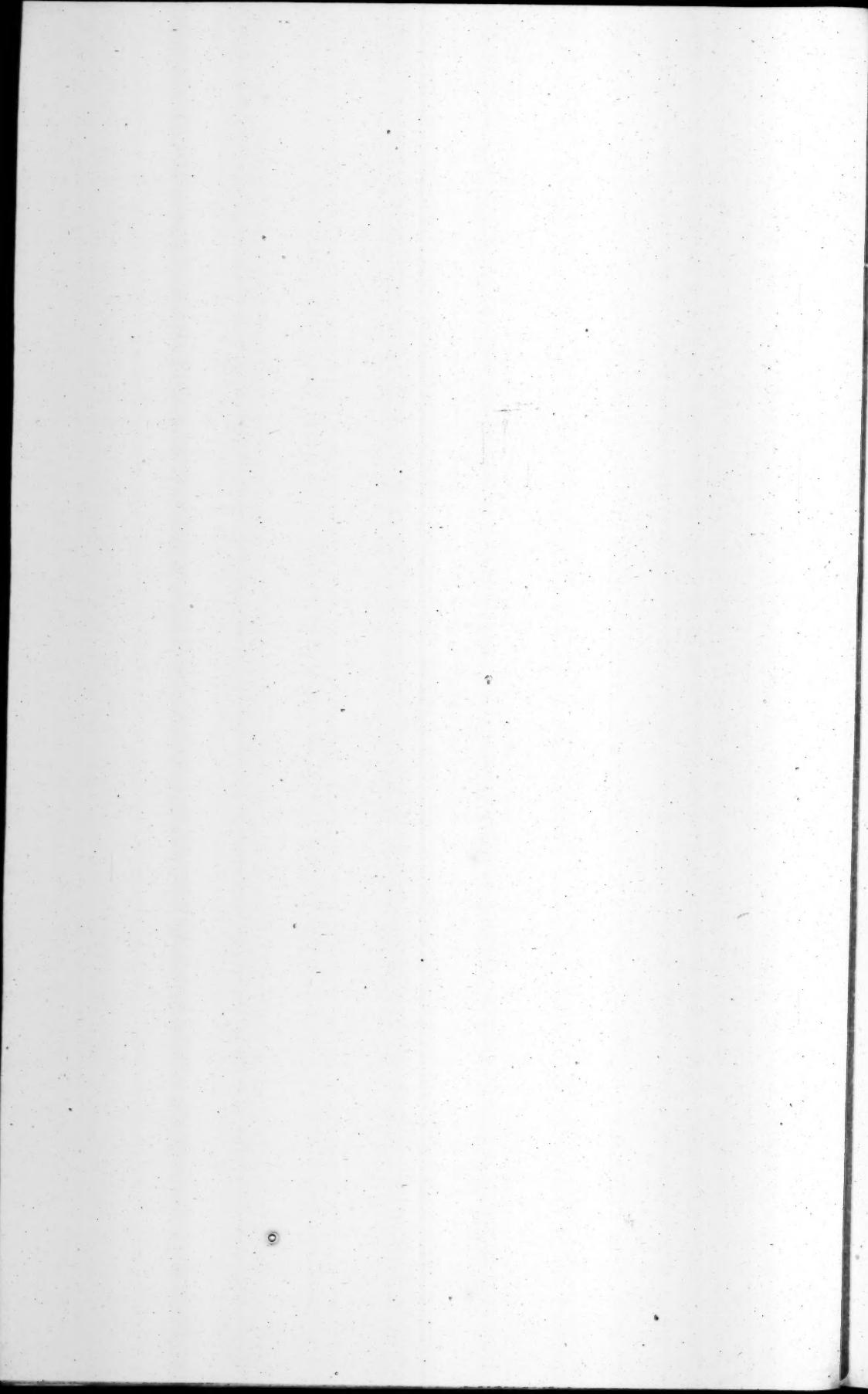
« Le dernier volume de la *Patrologie grecque*, le 162<sup>e</sup> (167<sup>e</sup> y compris les suppléments), allait être mis sous presse; comme l'ouvrage précédent, il renfermait des *tables générales*, mais beaucoup moins développées. Tout était sauvé, si le désastre fut arrivé seulement deux ou trois jours après; car, pour imprimer un volume à 1.000 exemplaires, M. Migne n'a besoin que deux journées (p. 141). » Quibus verbis ex periodico *La Semaine religieuse* de Paris exceptis, ipse Bonnetty addebat (p. 144): « Les *Annales* ont donné le titre de tous les ouvrages et opuscules qui entrent dans les 162 (167 avec les vol. de supplément aux t. 16, 86 et 87) volumes de la *Patrologie grecque* (tomes 1 à 43) dans leurs tomes 16, 17, 19 (4<sup>e</sup> série), (tomes 44 à 162), dans les tomes 1, 2, 3, 8, 10, 12, 13, 14. »

« Les lecteurs des *Annales* trouveront même ce que contenait le tome 162, qui n'a pas encore paru et que nous avons analysé sur les épreuves qui nous avaient été confiées par M. l'abbé Migne.

« Voir en outre les *Réflexions instructives et curieuses sur les deux Patrologies* dans notre tome X, p. 78 (5<sup>e</sup> série). »

Quæ tamen ex hoc tomo opera in *Patrologia græca latine tantum edita reperiuntur*, in his ind cibus, addito sig. PG LT, notavimus. Scripta integra recensuimus in indice alphabetic.

(1) Illam mihi sodili amicissimus L. Mariés indicavit. Haec et R. P. H. Thurston atque v. cl. O. Bardinhewer et G. Nolfr in praefato biblioteca Argentiniensi qui mecum, quæ summa fuit eorum humanitas, quæ de hoc volumine sc̄rent communicarunt, amplissimas gratias refero. Neque amici carissimi Hadriani Boudou immemor esse volo, qui in aliquantis tomis Patrologie describendis sollerter mihi navavit operam.



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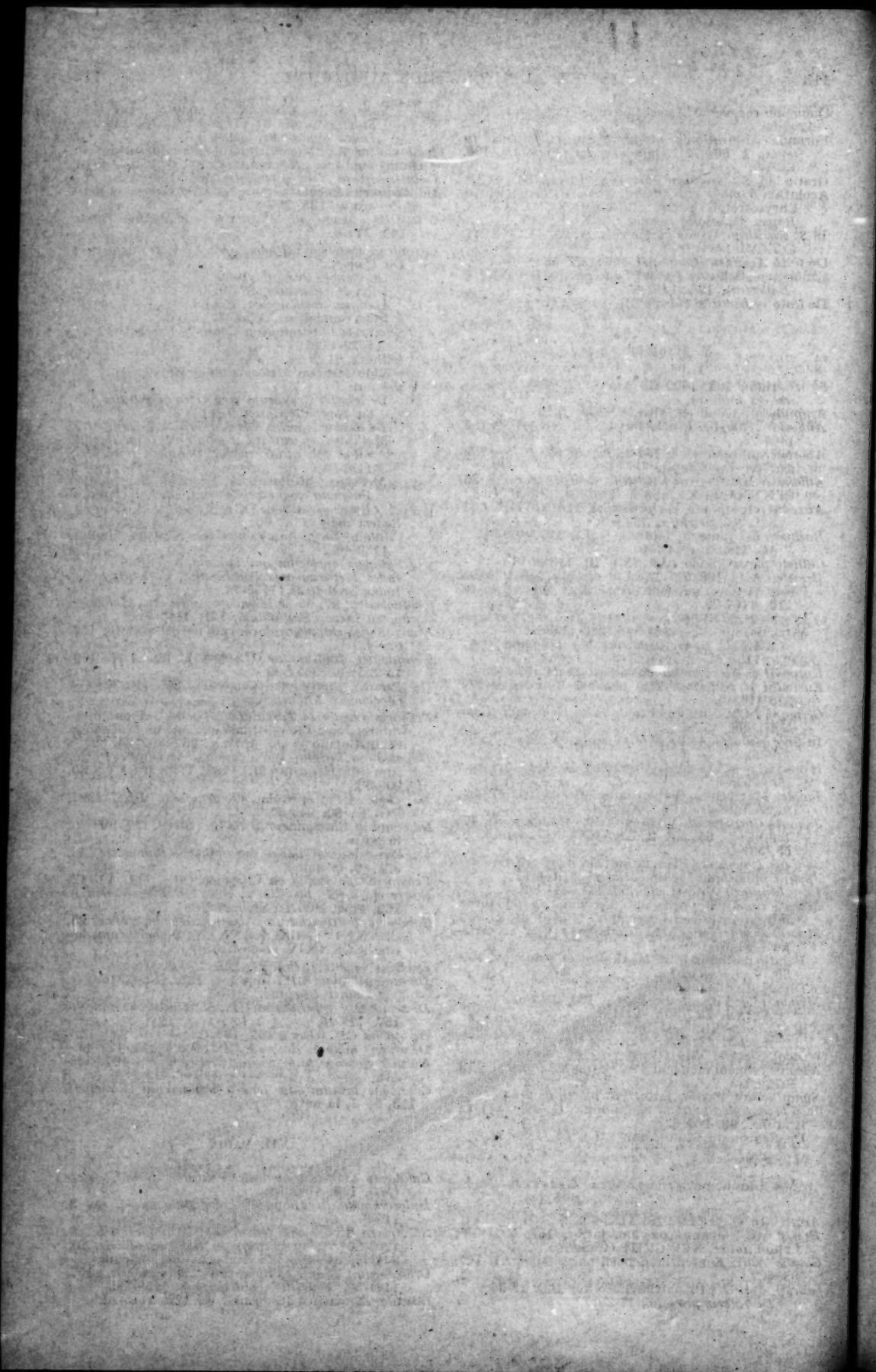
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PS.-JUSTINUS. *Quæstiones et responsiones ad Orthodoxos*, 6, 1249-1400.  
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AMPHILOCHIUS SIDENSIS. Fg., 77, 1115-6.

GENNADIUS I CP. Fg., 85, 1621-4.

TIMOTHEUS III ALEX. Fg., 86, I, 267-70.

† DIONYSIUS AREOPAGITA, 3-4.

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EUSTATHIUS THESSALONICENSESIS. *Dialogus inter Theophilum et Hieroclem*, 135, 909-26.

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<sup>†</sup> DIONYSIUS AREOPAGITA. De divinis nominibus, **3**, 585-96. De mystica theologia, 997-1064.

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<sup>†</sup> BASILIUS. De baptismo, lib. 1-2, **31**, 1513-1628. Homilia, **31**, 423-44 [*Severianus*]).

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† THEODORETUS vel SOPHRONIUS. *Debaptismate  
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† JOANNES DAMASCENUS (*Petrus Mansur*). *De  
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† JOANNES JEJUNATOR. *Pænitentiale*, 88, 1889-  
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† ATHANASIUS. De defunctis, 28, 1249-50.

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 † Epiphanius, 48, 427-38, 501-6.  
 † Chrysostomus, 59, 703-8; 61, 715-20.  
 Proclus, 65, 771-8.  
 Cyrilus Alex., 77, 1049-72.  
 Eulogius Alex., 86, II, 2913-38.  
 Sophronius Hier., 5, 87, III, 3765-72.  
 Andreas Cretensis, 97, 985-1018.  
 Cosmas Hier. *Canon*, 5, 96, 497-502.  
 Leo, imperator, 107, 61-76.  
 Joannes Mauropus, 5, 120, 1128-9.  
 Michael Acominatus, 140, 323-30.  
 Theophanes Cerameus, 132, 541-50.  
 Gregorius Palamas, 151, 177-88.

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## A) In mysticam cenam.

Cyrilus Alex., 77, 1015-30.  
 Sophronius Hier., 5, 87, III, 3771-6.

## B) In proditionem Iudei.

† Athanasius, 28, 1047-54.  
 Eusebius Emesenus, 86, I, 525-36.  
 Chrysostomus, 49, 373-82, 381-92, 50, 715-20; † 52, 525-8, 713-20, 719-22, 61, 687-90.

## C) In passionem (et Parasephen).

Melito, Ig. 5, 1221-2.  
 Alexander Alex., 18, 595-607.  
 † Athanasius, 28, 185-250 et PGLT., 86, 713-8; 86, 1053-62.  
 † Chrysostomus, 50, 811-6 et 86, 589-600 (*Joannes Dam.*), 51, 31-40, 61, 751-6, 68, 721-4 (*Eusebius Alex.*); 50, 719-22.  
 Proclus, 65, 777-82, 781-8.  
 Cyrilus Alex., 77, 1015-30.  
 Basilios Seleucensis, 85, 349-60.  
 Hesychius, 98, 1449-52.  
 Leontius Byzantinus, 86, II, 1993-2004.  
 Andreas Cretensis. *Triodia majoris hebdomade*, 5, 97, 1399-1420.  
 Joannes Damascenus, 96, 589-600.  
 Cosmas Hier. *Canones* 3-6 in *feriam* 2-5, 5, 96, 471-84.  
*In Parasephen*, 5, 483-86.  
 Theophanes Cerameus, 132, 549-606.  
 † Gregorius Nazianzenus. *Christus patiens*, 5, 86, 133-338.

## D) In sanctam Crucem (Adoratio = A; Exaltatio = E).

Cyrilus Hier. *Epistola de visione crucis*, 38, 1165-76.  
 Alexander mon. *De crucis inventione*, 57, III, 4015-26, 4075-88.  
 † Methodius, 18, 397-404 (*Methodius CP.*).  
 † Athanasius, 28, 185-250, PGLT., 86, 713-8.  
 Hieronymus graecus, 40, 865-6.  
 Chrysostomus, 49, 393-8, 399-408, 407-18; † 50, 815-20; 52, 835-40 A, 841-44 et 68, 489-54; 59, 675-8 (*Josephus Thessalonicensis*), 679-82x, 68, 747-54a.

Antipater Bostrensis, **85**, 1395-6.  
 Timotheus Antiochenus, **86**, I, 253-66.  
 Sophronius Hier., **87**, III, 3301-10E; 3309-16A;  
 88, 3805-12.  
 Andreas Cretensis, 1017-36E; 1035-46E.  
*Idiomelon*, **88**, 1435-6E.  
 Cosmas Hier. *Canon*, **88**, 501-10E.  
 Germanus I CP., **88**, 221-44A.  
 Pantaleon diaconus, **88**, 1265-70E.  
 Theodorus Studita, **89**, 691-700A.  
*Iambi*, **89**, 1795-8.  
*Canon*, **89**, 1757-68A.  
 Georgius Nicomediensis. *Vide s. v. Maria*.  
 Nicetas David, **105**, 27-38E.  
 Leo, imperator, **107**, 87-96E.  
 Joannes Mauropus, **120**, 1129-30.  
 Joannes Xiphilinus, **120**, 1259-88A.  
 Theophylactus, **126**, 105-30A.  
 Theophanes Cerameus, **132**, 173-84E; 183-204E.  
 Germanus II, **140**, 621-44E; 643-58A.  
 Gr. Palamas, **151**, 123-46A.  
 Macarius Chrysoccephalus, **150**, 173-232E.  
 Joan. Calecas, **150**, 253-62E; 263-80A.  
 Philotheus CP., **154**, 719-30E.

*E) In diem Sabbati Sancti.*

Amphilochius, **39**, 89-94.  
 † Epiphanius, **43**, 439-64.  
 Joan. Damascenus, **96**, 601-44.  
 Cosmas. *Canon*, **98**, 485-8.  
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 Leo, imperator, **107**, 75-88.  
 Max. Planudes, **147**, 985-1016.

*IN SANCTUM PASCHA.*

Hippolytus, **10**, 861-2.  
 Eusebius Cies. *De solemnitate paschali*, **24**, 693-706.  
 † Athanasius, **28**, 1073-82, 1081-92.  
 Gregorius Nazianzenus, **35**, 395-402; **36**, 623-64.  
 † Epiphanius, **43**, 465-78, 505-8.  
 Gregorius Nyssenus 1-5, **46**, 599-628; † 627-52  
 [† Hesychius; Severus Ant.]; 651-82; 681-84;  
 683-90.  
 Chrysostomus, **50**, 417 ter-432; 433-42; **52**, 765-72  
 (*dubia*).  
 † Chrysostomus, **50**, 821-24; **59**, 721-24 (*catecheticus*);  
 1-7: 723-56; **61**, 733-38 [*Eusebius Alex.*], **62**,  
 753-6.  
 Synesius, **66**, 1563-64.  
 Proclus, **65**, 787-90, 789-96, 795-800; 799-806.  
 Cyrillus Alex. *Homiliae Paschales*, 1-30, **77**, 401-982.  
 Nilus, **79**, 148J-98.  
 Eutychius CP., **86**, II, 2391-402.  
 Anastasius Antiochenus, **89**, 1355-62.  
 Georgius Pisida, **92**, 1373-84.  
 Joannes Damascenus. *Canon*, **96**, 839-44.  
 Theodorus Studita, **99**, 709-20.  
 Leo, imperator, **107**, 95-114.  
 Joannes Mauropus, **120**, 1131-3, 1197-1200.  
 Theodorus Prodromus, **9**, **133**, 1222-3.  
 Arsenius Autorianus, **9**, **140**, 937-40.  
 Gregorius Palamas, **151**, 219-36.

*In evangelia matulina (Anastasima).*

Theophanes Cerameus. *Hom.*, 28-37; **132**, 606-72.

*In mulieres unguentiferas.*

† Chrysostomus, **51**, 635-44.  
 Modestus Hier., **86**, II, 3273-6.  
 Gregorius Ant., **88**, 1847-66.  
 Nicephorus Callistus, **1**, 715.  
 Gr. Palamas, **151**, 235-48, 265-74 [*de apparitione ad M. Magdalensem*.]  
 Georgius Pisida, **92**, 1373-84.  
*Vide Indicem liturgicum de PASCHATE.*

*IN ASCENSIONEM.*

† Athanasius, **28**, 1091-1100.  
 Epiphanius, **43**, 477-86.  
 Gregorius Nyssenus, **46**, 689-94.  
 Chrysostomus, **50**, 441-52.  
 † Chrysostomus, **52**, 773-92; 1-5: **791-4**, **793-6**,  
 797-800, 799-802, 801-2; **61**, 711-2; **62**, 727-30;  
**64**, 45-8 [*Eusebius Alex.*].  
 Nilus, **79**, 1497-1502.  
 Proclus, **65**, 833-8.  
 Diadochus, **65**, 1141-8.  
 Sophronius Hier., **87**, III, 3811-16.  
 Joannes Damascenus, *Canon*, **96**, 843-8.  
 Leo, imperator, **107**, 113-20.  
 Joannes Mauropus, **120**, 1133.  
 Theophanes Cerameus, **132**, 743-64.  
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Gregorius Naz., **36**, 427-52.  
 Gregorius Nyssenus, **44**, 695-702.  
 Chrysostomus, **50**, 453-64, 463-70.  
 † Chrysostomus, 1-3, **52**, 808-8, 807-10, 809-12; **813**,  
 26 [*de Sp. S.*]; **63**, 933-38; **64**, 417-24.  
 Proclus, **65**, 805-8.  
 † Joannes Damascenus, *Canon*, **96**, 831-40.  
 Cosmas Hier., *Canon*, **98**, 489-92.  
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 Gregorius Palamas, **151**, 307-20.  
 Theophanes Cerameus, **132**, 763-84.  
 Joannes Mauropus, **120**, 1133-4.  
*De his et ceteris de Christo rebus, vide Joannis Geometriæ iambos passim*, **108**, 901-87.

*B) CETERÆ RES A CHRISTO GESTÆ.*

*Apostolorum Electio.*

Basilus Seleuciensis, **85**, 331-8.  
 Theophanes Cerameus, **132**, 203-18.

*Apostolorum Missio.*

Theophanes Cerameus, **132**, 857-84; 1003-18.  
*Vide Indicem hagiologicum s. v. ANDREAS, PRIMUS, LIPPUS.*

*Ficus arefacta.*

Severianus, **50**, 587-90.  
 Joannes Damascenus, **96**, 575-88.

*Juvenis dives.*

Joannes Xiphilinus, **120**, 1209-20.  
 Theophanus Cerameus, **132**, 825-50.

*Mulier [Meretrix] quæ unxit et Pharisæus.*

Amphilochius Iconiensis, **39**, 65-90.  
 † Chrysostomus, **50**, 531-6, 589-92; **61**, 709-12,  
 727-34, 745-52.

*Pharisæi et hostes Christi.*

† Chrysostomus, **50**, 411-28; **59**, 525-8; **61**, 705-10.

*Quomodo scilicet litteras (In mesopentecosten).*

† Chrysostomus, 59, 643-52; 61, 739-42; 741-44.  
 Leontius Byzantinus, 86, II, 1975-94.  
 Leontius Neapolitanus, 93, 1581-98.  
*Eliam in mesopentecosten.*  
 Ampilochus, 39, 119-30.  
 Andreas Cretenus, 97, 1421-34, *Canon.*

*Samaritana.*

Chrysostomus, 59, 535-42; 61, 743-46.  
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 Andreas Cretensis, *Canon*, 97.  
 Theophanes Cerameus, 132, 719-44.  
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*Zaccheus.*

† Chrysostomus, 59, 599-610; 61, 767-8.  
 Theophanes Cerameus, 132, 343-56.

*Zebedaei filii.*

Basilus Seleuciensis, 85, 277-88, 49-60.

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*Vide* Gregorium Nazianzenum, 97, 487-494.

*Cæci duo.*

Chrysostomus, 59, 599-610.  
 Basilus Seleuciensis, 85, 383-88.  
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*Cæcus natus.*

† Athanasius Alex., 28, 1001-24.  
 † Chrysostomus, 59, 543-54.  
 Asterius Amasenus, 40, 249-64.  
 Leontius Byzantinus, 86, II, 1975-94.

*Cana.*

Nicephorus Chuminus, 140, 1451-6.

*Centurio.*

† Chrysostomus, 61, 769-72.  
 Basilus Seleuciensis, 85, 235-46.  
 Theophanes Cerameus, 132, 825-36.

*Chananæa.*

† Chrysostomus, 59, 653-64.  
 Basilus Seleuciensis, 85, 245-54.

*Daemoniacus.*

Basilus Seleuciensis, 85, 269-78.  
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† Chrysostomus, 64, 17-20; 59, 575-78.  
 Antipater Bostrensis, 85, 1793-4.  
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*Lazarus Quatriduanus.*

Ampilochius, 39, 59-66.  
 Chrysostomus, 48, 779-84, 783-96; 50, 661-44; † 61, 701-6; 1-3, 69, 771-80.  
 Sophronius Hier., 97, 87, III, 3759-66.  
 Andreas Cretensis, 97, 959-86; 98, 1385-98.  
 Cosmas Hieros., *Canon*, 98, 98 (Ode 1-8), 513-20.  
 Theophanes Cerameus, 132, 511-42.

*Lunaticus.*

Theophanes Cerameus, 132, 471-80.  
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*Muller inclinata.*

Theophanes Cerameus, 132, 307-22.

*Multiplicatio panum.*

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*Paralyticus.*

Ampilochius, 39, 119-30.  
 Cyrilus Hier., 33, 1131-56.  
 Chrysostomus, 51, 47-64; † 61, 777-82.  
 Joannes Xiphilinus, 120, 1245-58.  
 Theophanes Cerameus, 132, 443-58.  
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† Chrysostomus, 63, 47-52.

*Tempestas sedata.*

Gregorius Nazianzenus, 97, 505-8, 506-8.  
 † Chrysostomus, 64, 19-22, 47-52.  
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*Vidua Naim filius.*

† Chrysostomus, 61, 789-94.  
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Theophanes Cerameus, 132, 457-70.

*Beatitudines.*

Gregorius Nyssenus 1-8, 44, 1193-1302.  
 Theophanes Cerameus, 132, 905-18.

*Conversio.*

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*Dilectio fraterna.*

Arsenius, *Adversus nomicum tentatorem*, 66, 1621-6.  
 Theophanes Cerameus, 132, 969-90.

*Ignem veni millere.*

† Eusebius Cœs., 24, 1169-82.  
† Chrysostomus, 62, 739-42.

*Judicandum (non).*

† Chrysostomus, 60, 763.

*Justitiam abscondendam.*

† Chrysostomus, 59, 571-4.

*Lucerna corporis.*

Joannes Xiphinus, 130, 1235-46.  
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*Mandata Christi.*

Philotheus, 154, 729-46.

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*Messis multa.*

Chrysostomus, 62, 515-24.

*Mitis et humilis.*

Basilus Seleuciensis, 85, 325-32.  
Theophanes Cerameus, 132, 941-52.

*Oratio dominica.*

Vide Indicem de oratione.

*Ostium (Ego sum).*

Theophanes Cerameus, 132, 989-1004.

*Prædictio aperta.*

† Eusebius Cœs., 24, 1151-90.

*Prædictio Passio[nis].*

Nilus, 79, 1263-81.  
Basilus Seleuciensis, 85, 337-50.  
Theophanes Cerameus, 132, 481-512.

*Pseudoprophezia.*

† Chrysostomus, 59, 553-68.

*Remissio fraternali.*

Theophanes Cerameus, 132, 411-24.

*E) PARABOLE*

Gregorius Nazianzenus, 87, 495-500.

*Bonus pastor.*

Basilus Seleuciensis, 85, 299-308.  
† Chrysostomus, 52, 827-36.

*Cena.*

Theophanes Cerameus, 132, 321-32.

*Destruam horrea.*

Basilus, 31, 261-78.

*Drachma amissa.*

† Chrysostomus, 61, 781-4.

*Lazarus et dives.*

Chrysostomus 1-7, 48, 963-1054;

† 59, 591-6; 64, 433-44.

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Eusebius Alex., 85, 1, 423-52.

Joannes Xiphilinus, 130, 1219-36.

Theophanes Cerameus, 132, 249-72.

*Nuptiæ.*

Gr. Palamas, 151, 513-26

*Prodigus.*

† Chrysostomus, 59, 515-22; 62, 627-36.

Theophanes Cerameus, 132, 371-96.

Gr. Palamas, 151, 32-48.

*Publicanus et Phariseus.*

† Chrysostomus, 59, 595-600; 62, 723-8.

Basilus Seleuciensis, 85, 373-84.

Andreas Cretensis, 97, 1255-68.

Theophanes Cerameus, 132, 355-72.

Gr. Palamas, 151, 17-32.

*Samaritanus.*

† Chrysostomus, 61, 755-8; 62, 755-8.

Theophanes Cerameus, 132, 291-304.

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† Athanasius, 28, 143-68.

† Chrysostomus, 61, 761-76.

Theophanes Cerameus, 132, 229-50.

Gr. Palamas 151, 331-42, 341-54.

*Sinapis.*

† Chrysostomus, 64, 21-26.

*Talenta.*

Chrysostomus, 51, 17-30; 64, 443-52.

Theophanes Cerameus, 132, 161-74.

Gr. Palamas, 151, 449-60.

*Villicus iniquitatis.*

† Chrysostomus, 61, 785-8.

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† Chrysostomus, **59**, 577-88.  
Cyrillus Alex., **77**, 1095-1100.

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† Chrysostomus, **59**, 527-32; **61**, 755-8; **62**, 755-8.

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† Epiphanius, **43**, 485-502.  
† Chrysostomus, **59**, 707-10, 709-14.  
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Cyrillus Alex., **77**, 1029-40.  
Hesychius Hier. 1-2, **88**, 1453-60; 1459-68.  
Chrysippus, PG LT, **80**, 741-6.  
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† Theodoretus vel Sophronius, **92**, 1075-8; **37**, III, 3371-72.

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Anastasius Cæs., **127**, 519-32, *in quo laudatur Nicon*, 525-32.

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Josephus Hymnographus, *Canon*, **9**, 105, 1003-10.

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Hymnus Acathistus, **92**, 1335-48.  
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Josephus Hymnographus, *Canon*, **105**, 1019-28.  
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Joannes Geometra. *Hymni* 1-5, **106**, 855-68; *alia carmina*, 907-1002, *passim*.  
Joannes Zonaras. *Canon*, **135**, 413-22.  
Theodorus II Lascaris. *Canon exhortatorius*, **140**, 771-80.  
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Comas Vestitor. *In Joachim et Annam*, **106**, 1005-12.  
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Georgius Nicom., **100**, 1375-1400.  
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Theophylactus, **123**, 129-44.  
Jacobus monachus, **127**, 599-632.  
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† Gregorius Thaumaturgus 1-3, **10**, 1145-56; **1155-70**; 1171-8.  
† Athanasius, **88**, 917-40.  
† Chrysostomus, **59**, 791-6; **59**, 687-700; **62**, 755-60; **62**, 763-70.  
Basilus Seleuciensis, **85**, 425-52.  
Antipater Bostrensis, **85**, 1775-92.  
Sophronius Hier., **87**, III, 3217-88; **9**, 3733-8.  
Anastasius Ant., **80**, 1375-86; 1385-90.  
Andreas Cretensis, **97**, 881-914.  
Joannes Damascenus, **98**, 643-48; 847-62.  
Germanus I, CP., **98**, 319-40.  
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Leo, imperator, **107**, 21-8.  
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Theodotus Ancyrr. *In S. Deiparam et in Nativitatem Christi*, **77**, 1418-32.  
Georgius Nicom. *In S. Mariam assistentem cruci*, **100**, 1437-90; *In S. Mariam assistentem sepulture*, **100**, 1489-1504.  
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Andreas Cretensis 1-3, **97**, 1045-72, 1071-00; 1089-1110.

Joannes Damascenus, 1-3, 98, 699-722, 721-54, 753-62. *Canon*, 9, 1363-8.  
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 Leo, imperator, 107, 157-72.  
 Joannes Euchaita, 120, 1075-114; 9, 1140-1.  
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 Manuel Palaologus, 156, 91-108, latine.  
 † Melito. *De transitu Virginis Marie*, latine, 5, 1231-40.  
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† Gregorius Thaumaturgus, 10, 1197-1206.  
 Eusebius Alex., 86, I, 357-62.  
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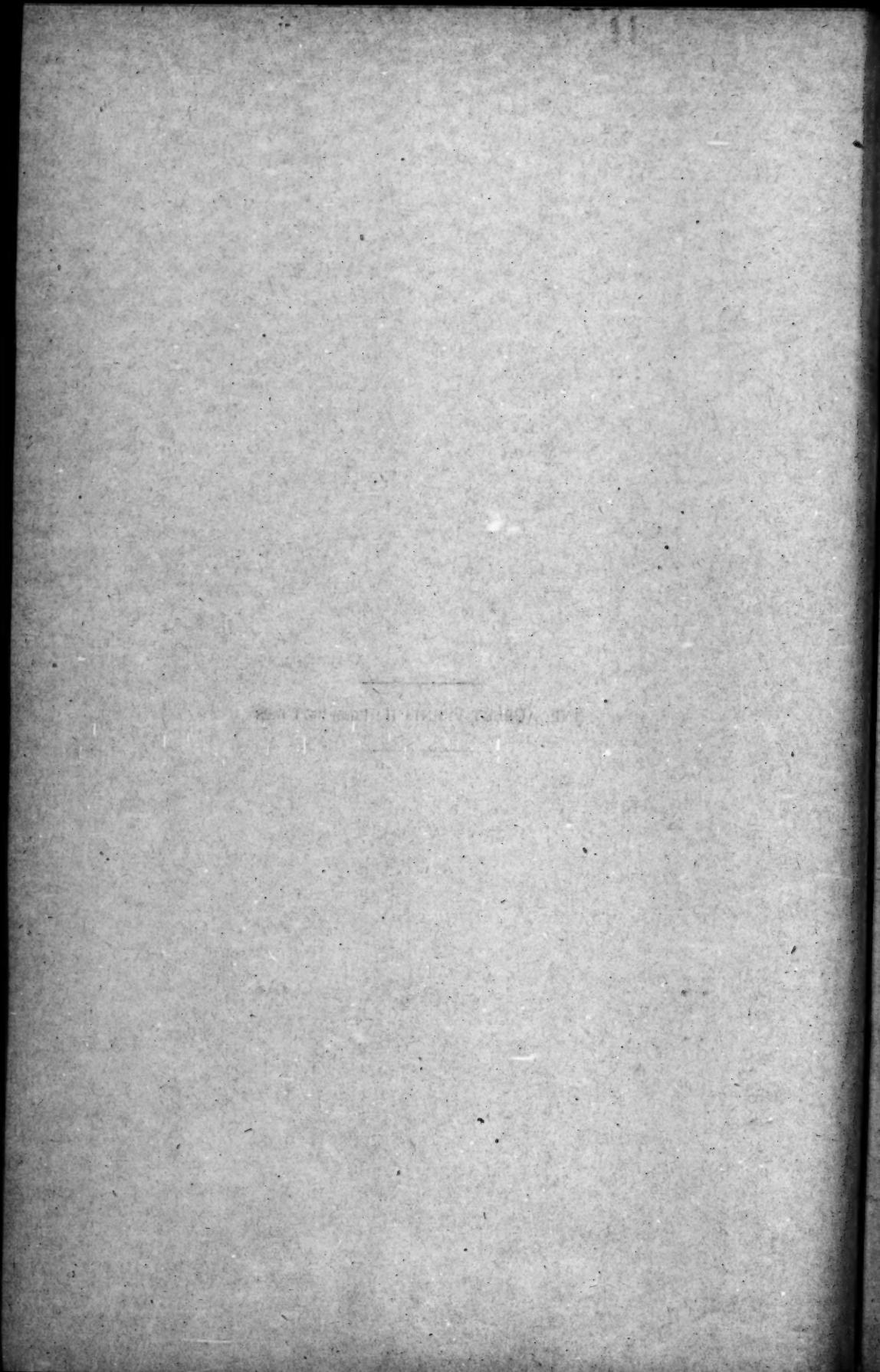
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TYP. AUBERT VERNEUIL (Eure) 3574 6-28



Indices in seriem græcam *Patrologia cursus completi* accurante  
J.-P. MIGNE hac ratione instituti sunt:

Brevis primum catalogus exhibetur, ex ordine voluminum, ut uno quasi conspectu qui scriptores in universa serie contineantur intelligatur. Sequitur *index alphabeticus* auctorum in quo tituli tum scriptorum veterum tum recentiorum commentationum et indicum, additis columnarum numeris, diligende simul atque accurate, quod fieri potuit, significantur. Qua in re ne quid viri docti desiderent, nomine inter uncos inclusa, ea editio indicatur ad cuius exemplum v. cl. J.-P. MIGNE suam adornavit. *Index etiam methodicus* additus est ita confectus ut scriptiones græcae pro argumento in varias tabellas dispergiantur de re dogmatica, scripturaria, hagiographica, etc. Quibus in appendicem indiculi quidam breviores subjunguntur, non sane sernendi tis qui e thesauro Patrologie græcae opes sibi plurimas comparare velint. Quod ad rationem vocabula scribendi spectat eam, quamvis non ubique laudandam, quæ in ceteris voluminibus seriei ab editore adhibita est, retinendam esse censuimus.

Qui labor ut reipublicæ christianæ atque bonarum artium in utilitatem cedat, Deum Optimum Maximum ex animo deprecamur.

Tolosæ, in die festo S. Joannis Chrysostomi, 27 Januarii 1912.

Ferdinandus CAVALLERA.

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#### SIGNA ET ABBREVIATIONES

AA.SS.	= Acta Sanctorum Bollandiana.
CP.	= Constantinopolis.
fg.	= fragmenta.
FH.	= Fabricius-Harles.
G.	= Gallandi.
M.	= Mai.
PGLT.	= Patrologia græca latine tantum edita (Migne).
Philocalia	= Liber asceticus hoc nomine anno 1782 Venetis græce editus.
PL.	= Patrologia latina (Migne).
†	= Scripta spuria vel annus mortis.
ꝝ	= Scripta poetica.
[...]	= Numero inclusa designantur columnæ tomorum recentioris editionis qui quidem ab editore potentibus nobis ad hos indices complendos commodati sunt.

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